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2004 JUN 14 P 3:01 STATE OF COLORADO

CORRES. CONTROL
INCOMING LTR NO.

00254RF04

DUE DATE
ACTION

| DIST. | LTR | ENC |
|------------------|-----|-----|
| BERARDINI, J.H. | X | |
| BOGNAR, E.S. | X | |
| BROOKS, L. | X | |
| BUTLER, L. | X | |
| CARPENTER, M. | X | |
| CROCKETT, G. A. | | |
| DECK, C. A. | X | |
| DEGENHART, K. R. | | |
| DIETER, T. J. | | |
| FERRERA, D. W. | X | |
| GIACOMINI, J. J. | | |
| LINDSAY, D. C. | X | |
| LONG, J. W. | | |
| LYLE, J. L. | | |
| MARTINEZ, L. A. | X | |
| NAGEL, R. E. | X | |
| NESTA, S. | X | |
| NORTH, K. | X | |
| RODGERS, A. D. | | |
| SHELTON, D. C. | X | |
| SPEARS, M. S. | X | |
| PIZZUTO, V.M. | | |
| TOBIN, M. | X | |
| TUOR, N. R. | X | |
| WIEMELT, K. | X | |
| WILLIAMS, J. L. | | |
| ZAHM, C. | X | |

| | |
|---------------|---|
| COR. CONTROL | X |
| ADMIN. RECORD | X |
| PATS/130 | |

Reviewed for Addressee
Corres. Control RFP

6/14/04
Date By

Ref. Ltr. #

DOE ORDER #
5400.1

Bill Owens, Governor
Douglas H. Benevento, Executive Director
Dedicated to protecting and improving the health and environment of the people of Colorado

4300 Cherry Creek Dr. S. Laboratory and Radiation Services Division
Denver, Colorado 80246-1530 8100 Lowry Blvd.
Phone (303) 692-2000 Denver, Colorado 80230-6928
TDD Line (303) 691-7700 (303) 692-3090
Located in Glendale, Colorado

<http://www.cdphe.state.co.us>



Colorado Department
of Public Health
and Environment

June 8, 2004

Mr. Joe Legare
Acting Assistant Manager for Environment and Stewardship
U.S. Department of Energy, Rocky Flats Project Office
10808 Highway 93, Unit A
Golden, CO 80403-8200

RE: D&D Closeout Report for Building 441 - Approval

Dear Mr. Legare:

The Colorado Department of Public Health and Environment, Hazardous Materials and Waste Management Division has reviewed your letter and the Closeout Report for Building 441, dated June 7, 2004. Building 441 was previously determined to be a Type 2 Facility. As such, and based on the information provided, we are hereby approving this D&D Closeout Report for Building 441.

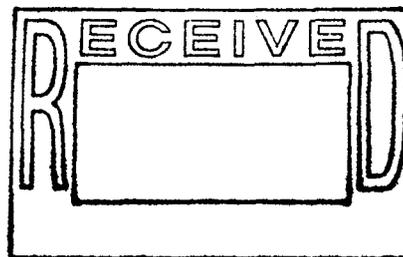
If you have any questions regarding this correspondence please contact me at (303) 692-3367 or David Kruchek at (303) 692-3328.

Sincerely,

Steven H. Gunderson
RFCA Project Coordinator

cc: Gary Morgan, DOE
Mark Aguilar, EPA
Steve Nesta, KH
Administrative Records Building T130G

Karen Wiemelt, KH
Dave Shelton, KH
David Abelson, RFCLOG



ADMIN RECORD